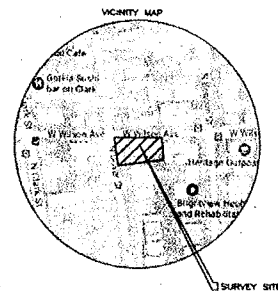
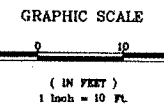


PROFESSIONALS ASSOCIATED SURVEY, INC.
 PROFESSIONAL DESIGN FIRM NO. 184-003023
 7100 N. TRIPP AVE., LINCOLNWOOD, ILLINOIS 60712
 TEL: (847) 875-3000 FAX (847) 875-2187
 e-mail: pa@sprofessionalssurvey.com
 www.professionalsassociated.com

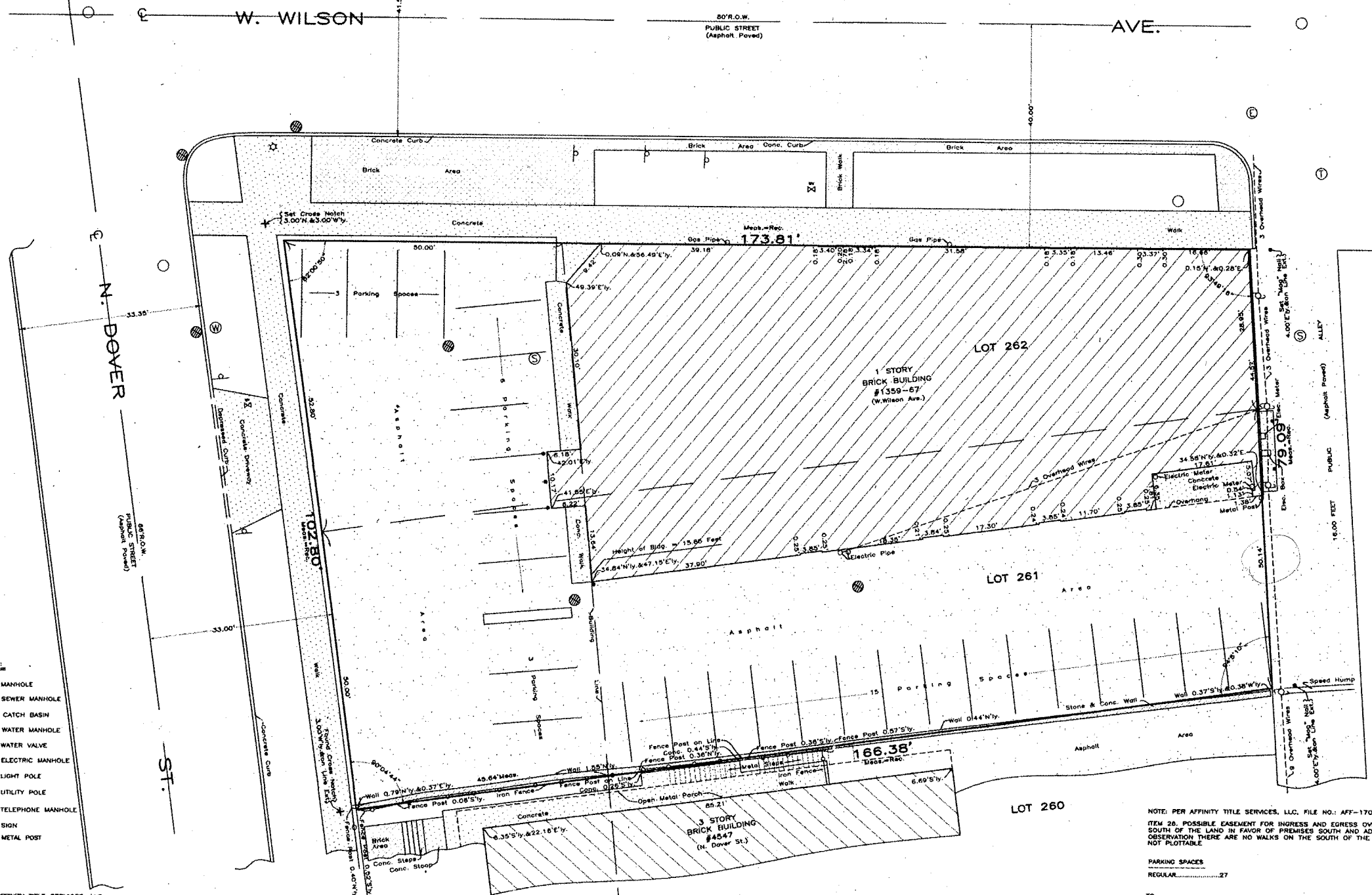
ALTA/NSPS LAND TITLE SURVEY

OF

LOTS 262 AND 261 IN SHERIDAN DRIVE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 OF SECTION WHICH LIES NORTH OF SOUTH 800 FEET AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.
 LAND TOTAL AREA: 15,410 SQ.FT. = 0.353 ACRE.



EXTERIOR FOOTPRINT AREA OF BUILDING: 6,400.20 SQ.FT.
 COMMONLY KNOWN AS: 1359-67 WEST WILSON AVENUE, CHICAGO, ILLINOIS.
 PERMANENT INDEX NUMBERS: 14-17-115-001-0000, 14-17-115-002-0000, 14-17-115-003-0000, 14-17-115-027-0000 AND 14-17-115-028-0000



- LEGEND:
- - MANHOLE
 - ⊙ - SEWER MANHOLE
 - ⊗ - CATCH BASIN
 - ⊕ - WATER MANHOLE
 - ⊖ - WATER VALVE
 - ⊛ - ELECTRIC MANHOLE
 - ⊙ - LIGHT POLE
 - ⊙ - UTILITY POLE
 - ⊙ - TELEPHONE MANHOLE
 - ⊙ - SIGN
 - - METAL POST

BASIS: AFFINITY TITLE SERVICES, LLC, FILE NO.: AFF-1708021, EFFECTIVE DATE: AUGUST 15, 2017.
 DIMENSIONS ARE NOT TO BE ASSUMED FROM SCALING.
 ORDER NO.: 08-48720
 SCALE: 1 INCH = 10 FEET.
 DATE OF FIELD WORK: September 20, 2017.
 ORDERED BY: MARC D. SHERMAN, Attorney at Law

FLOOD CERTIFICATE:
 ACCORDING TO FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP OF CITY OF CHICAGO, ILLINOIS DATED AUGUST 18, 2008, THIS PROPERTY IS IN A MINIMUM FLOOD AREA AND IS DESIGNATED AS ZONE "X" AREAS DETERMINED TO BE OUTSIDE 0.2% ANNUAL CHANCE FLOODPLAIN NO FIELD SURVEYING WAS PERFORMED BY UNDERSIGNED SURVEYOR TO DETERMINE THIS ZONE.

NOTE: PER AFFINITY TITLE SERVICES, LLC, FILE NO.: AFF-1708021, SCHEDULE B: ITEM 26, POSSIBLE EASEMENT FOR INGRESS AND EGRESS OVER WALK ON THE SOUTH OF THE LAND IN FAVOR OF PREMISES SOUTH AND ADJOINING (BY OUR OBSERVATION THERE ARE NO WALKS ON THE SOUTH OF THE LAND)

PARKING SPACES
 REGULAR.....27

TO:
 -VASILIKI, CORP.
 -BETTY HAMAL
 -FIRST AMERICAN TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS TABLE A THROUGH TABLE C. THE FIELD WORK WAS COMPLETED ON September 20, 2017.
 DATE OF PLAT: October 17, 2017

IL. PROF. LAND SURVEYOR NUMBER 35-2281
 MY LICENSE EXPIRES NOVEMBER 30, 2018.
 Drawn by: J.V.

